

Dismantling the Virgin Birth Doctrine

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RESOURCES USED IN THIS PRESENTATION:

- **The Book of Enoch** – RH Charles
- **Esword** Software Program:
 - **Strongs Concordance**
 - **Greek Septuagint** – English Brenton Translation

A culmination of *my* Biblical studies up to this point as it relates particularly to the Virgin Birth doctrine.

INTRODUCTION

This is a continuation of **SESSION 1: *In the Beginning*** from my [Dismantling the Virgin Birth Doctrine](#) Bible Study series.

The purpose of this series is to inform and to equip those interested with passages from the Bible, which I believe speak directly *against* the Virgin Birth doctrine yet are often overlooked in the Virgin Birth debate. It is a meaty course, but I believe very worthwhile for anyone looking to the Bible for answers.

> THE VIRGIN BIRTH DOCTRINE

The Virgin Birth doctrine teaches that the Messiah Jesus was born of a woman, without having been begotten of a man, namely the woman's lawful husband, Joseph, having been espoused to him before she conceived in her womb.

This doctrine is a fundamental tenet within Christianity, and is used as a springboard for the notion that Jesus is "God, the Son", another fundamental tenet within Christianity.

These doctrines put forth a unique kind of being, a hybrid God-man, if you will, which I believe to be in direct opposition to the Creator and His intended purpose for His creation.

My desire is not to dismantle the Bible or what it says concerning the Christ identified as being Jesus, but rather to **use the Bible** to **dismantle the false doctrines** of man. And in the doing so, I believe the hearers of this presentation will be strengthened in the faith regarding the Creator God, His Anointed (Messiah) and even in understanding his/her own position in the overall plan.

>> SESSION 1: IN THE BEGINNING

I've chosen to begin this presentation in Genesis because it lays a sound foundation for all that comes after it. Without it, doctrines such as these are able to stand, but with it, these doctrines crumble.

Two weeks ago I covered Parts 1 and 2 of this session spanning the first three chapters of Genesis and briefly touching on chapter 4, and then last week I covered Part 3 spanning chapters 4-5 of Genesis and introducing passages from the Book of Enoch.

Study Guides and audio recordings of those presentations can be found at [Messyanic.com](#) by hovering over the link "The Road We're On" just below the header of the page and clicking on the link entitled "DVBD Series".

Today I will be covering **PART 4: In the Days of Noah**, primarily focusing on Genesis 6 and excerpts from the Book of Enoch.

- **PART 1 REVIEW**

To review what we've covered so far, in **PART 1: God and the Natural Order** I shared that according to Genesis 1 the God Most High made heaven and earth, and He made everything laid out in that chapter through the power of His word; whatever He said came into being.

Many in Christianity take John 1:1,14 to be saying that Jesus is the "word" and thereby God, but I addressed that notion, explaining how I understand John to be alluding to the life-giving power of the literal words spoken by God, not just in the beginning, but at all times.

Next, I pointed out how God made all plant life to reproduce after like kind, I repeat: after like kind, by way of "seed" also known as "sperma" in Greek. He made animal life and human life to reproduce after like kind as well.

Then, I pointed out that He made man in the image and likeness of God, quoting from the Apocryphal literature of the Septuagint saying man was made to not die, being made in the image of God's own eternity, and that he was given the ability to understand and speak.

I also indicated that I believed God made the world, as we know it, FOR man. Genesis 1 established the fact that God gave man dominion over all the animal life, providing them with plant life as their food and giving man the land to subdue and cultivate.

This world was made for us – not just to inhabit, but to rule.

And lastly I pointed out on the 6th day God brought to completion all that He made, which He made, and that He rested on the 7th day, noting the number seven appearing to represent a completion of some kind throughout Scripture.

Many advocates of the Virgin Birth Doctrine insist God made a new creation when He placed Jesus in the womb of Mary, similar to how God making Adam from the dust of the ground. But I believe the fact that Genesis 2 establishes that God finished all that He made, which He made on the 6th day, that notion is dismantled.

- **PART 2 REVIEW**

Then in **PART 2: The Book of Genesis** I read from chapter 2, noting the Greek word translated as "generation" in the first verse means "source, origin" and ultimately comes from a word, meaning "to receive being".

Many advocates of the Virgin Birth Doctrine believe Jesus *had* to be born of a virgin, without the seed of a man, because it's generally understood that the human genome was corrupted as a result of Adam's sin.

But I explained from Genesis 3 and 4 how the sin of Adam led to *death* for all of mankind, but we found no evidence that Adam's DNA was altered in any way.

Also, many advocates of the Virgin Birth Doctrine believe Jesus is the fulfillment of what was said regarding the seed of the Woman vs the seed of the Serpent. They take the fact that “the woman” is mentioned as having seed to be a foreshadowing of a virgin conception/birth, since women don’t have seed by themselves.

However, I demonstrated from Genesis 4 that “the woman” identified her son, Seth, as being “another seed” to replace Abel, evidently referring to her *sons*. Furthermore, considering the notion that a man cleaves to his woman and implants his seed in her, and she conceives (meaning “takes hold together with one”), then the seed of the woman could also very well be referring to the implanted seed of her man.

I talked at length about mankind becoming a living soul, how God formed Adam from the dust of the earth and forms each man thereafter in his mother’s womb, having known us all ahead of time. I demonstrated how Scripture tells us that God not only breathed life into Adam, but also gives life to all of mankind.

And then, I demonstrated from Isaiah, Ecclesiastes and the Wisdom of Solomon that each man’s spirit also comes from God. Given this we saw that God is very instrumental in the life of every man, not just Adam.

Then later in chapter 2, I spoke briefly about the woman being formed from man and how the two are fashioned to physically fit together to form one whole unit.

- **PART 3 REVIEW**

In **PART 3: The Generations of Man** I introduced the definition of “father” being “generator”, and how the Creator essentially is the Father of us all when we first come into the world by way of our earthly father and mother.

I highlighted the Natural Order established by the Creator with the man being created first, then the woman was taken out of the man. I pointed out that she was created *because of man* needing a suitable helper. But then also as Paul says, *neither is a man apart from a woman, nor a woman apart from a man, in the Lord, for **as the woman is of the man**, so also **the man is through the woman**, and the all things are of God. (1 Corinthians 11:11-12)*

Referring to Genesis 2 and the Wisdom of Solomon, chapter 7, I pointed out how a man enters life from out of the womb of his mother, having been fashioned by God to be flesh of the seed of man. The end product would then naturally be called **the son of man**, and **the son of God**.

I went on to explain how a “son” by definition of the Hebrew word’s origin is one who builds, establishes or causes to continue the house and name of his generator, his father.

I addressed what’s in a name and demonstrated how they are: given to people relating to some aspect about that person, given to places relating to significant events that happened, and given to God relating to a particular attribute of His. I shared that it is my understanding that *the meaning of God’s primary name*, identified with the Hebrew letters yod, hey, vav, hey (YHVH) as “the Being” or “the Existing One”, is more important than the pronunciation of it.

Then, from Genesis 4-5 I demonstrated two houses of Adam: first with Cain and Abel but then ultimately with Cain and Seth. We saw through Cain, identified by John as being *of the devil*, who *went forth from the presence of God* having shed innocent blood, built a city, naming it for his son; and through Seth, replacing Abel who was identified as being righteous, established his own house through his son with the expectation of him *calling upon the name of the Lord*.

I pointed out how Cain was not identified as being begotten after Adam's own form and image, yet Seth was. Figuratively speaking one might say, Cain was the "black sheep" of his family, while Seth was the "spitting image" of his father.

Then I spoke at length on Enoch, how he was uniquely identified as being well-pleasing to God and having been translated, in contrast to the other men in the genealogy outlined in Genesis 5. The Wisdom of Sirach considered Enoch "an example of repentance to all generations".

I pointed out that Enoch is found listed in Hebrews 11, commonly referred to by some as the "Hall of Faith". And then Jude quotes him from "The Book of Watchers" out of "The Book of Enoch" in his letter, after addressing a familiar understanding concerning "the angels which kept not their first estate, but left their own habitation", defiling the flesh, despising dominion and speaking evil of dignities.

I drew upon two prophecies from the Book of Enoch illustrating two main points:

- (1) God has appointed days for all things before they come to be and unfolds his plan through the timeline of natural human generations as seen in *the Prophecy of Weeks*, and
- (2) Mankind reproduces after like kind but not always bearing the same likeness as seen in *the Prophecy of Animals*.

The Virgin Birth doctrine directly violates these principles by removing the Messiah from not only the natural generational timeline, but also a product of like kind. The doctrine makes him out to be a brand new species: a hybrid of God and man.

One predominant reason why I think this doctrine has such a foothold within the Christian community is because of **a lack of understanding** in what it means to be a human made in the image and likeness of the Creator. and the meaning behind being called "the Son" of God.

Last week, I left off not being able to read a final passage from the Wisdom of Solomon chapters 1-2 that touches on this idea of being called the son of God, due to time constraints. If time permits I'd like to read that today and open the floor for discussion on that. But first, I want to finish this session out with **PART 4: In the Days of Noah** from Genesis 6. It's relatively short.

PART FOUR: In the Days of Noah

1.4.1 When the Sons of God Know the Daughters of Men

And Noe was five hundred years old, and he begot three sons, Sem, Cham, and Japheth.

*And it came to pass when men began to be numerous upon the earth, and daughters were born to them, that **the sons of God** having seen the daughters of men that they were beautiful, took to themselves wives of all whom they chose. And the Lord God said, My Spirit shall certainly not remain among these men for ever, because they are flesh, but their days shall be an hundred and twenty years.*

Now the giants were upon the earth in those days; and after that when the sons of God were wont to go in to the daughters of men, they bore children to them, those were the giants of old, the men of renown.

And the Lord God, having seen that the wicked actions of men were multiplied upon the earth, and that every one in his heart was intently brooding over evil continually, then God laid it to heart that he had made man upon the earth, and he pondered it deeply.

And God said, I will blot out man whom I have made from the face of the earth, even man with cattle, and reptiles with flying creatures of the sky, for I am grieved that I have made them.

But Noe found grace before the Lord God. (Gen 6:1-9)

1.4.2 The Book of the Watchers

*Enoch 6-1. And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. 2. And **the angels, the children of the heaven**, saw and lusted after them, and said to one another: 'Come, let us choose us wives from among the children of men and beget us children.'*

3. And Semjâzâ, who was their leader, said unto them: 'I fear ye will not indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.' 4. And they all answered him and said: 'Let us all swear an oath, and all bind ourselves by mutual imprecations not to abandon this plan but to do this thing.' 5. Then sware they all together and bound themselves by mutual imprecations upon it. 6. And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn and bound themselves by mutual imprecations upon it.

*7-1. And all the others together with them **took unto themselves wives**, and each chose for himself one, and they began to go in unto them and to defile themselves with them, and they taught them charms and enchantments, and the cutting of roots, and made them acquainted with plants.*

*2. And **they became pregnant, and they bare great giants**, whose height was three thousand*

ells: 3. Who consumed all the acquisitions of men. And when men could no longer sustain them, 4. the giants turned against them and devoured mankind. 5. And they began to sin against birds, and beasts, and reptiles, and fish, and to devour one another's flesh, and drink the blood. 6. Then the earth laid accusation against the lawless ones.

8-1. And Azâzêl taught men to make swords, and knives, and shields, and breastplates, and made known to them the metals of the earth and the art of working them, and bracelets, and ornaments, and the use of antimony, and the beautifying of the eyelids, and all kinds of costly stones, and all colouring tinctures. 2. And there arose much godlessness, and they committed fornication, and they were led astray, and became corrupt in all their ways. Semjâzâ taught enchantments, and root-cuttings, Armârôs the resolving of enchantments, Barâqîjâl, (taught) astrology, Kôkabêl the constellations, Ezêqêêl the knowledge of the clouds, Araqiêl the signs of the earth, Shamsiêl the signs of the sun, and Sariêl the course of the moon. And as men perished, they cried, and their cry went up to heaven . . .

9-1. And then **Michael, Uriel, Raphael, and Gabriel** looked down from heaven and saw much blood being shed upon the earth, and all lawlessness being wrought upon the earth. 2. And they said one to another: 'The earth made †without inhabitant cries the voice of their crying† up to the gates of heaven. 3 And now to you, **the holy ones of heaven**, the souls of men make their suit, saying, "Bring our cause before the Most High."

4. And they said to the Lord of the ages: 'Lord of lords, God of gods, King of kings, and God of the ages, the throne of Thy glory (standeth) unto all the generations of the ages, and Thy name holy and glorious and blessed unto all the ages! 5. Thou hast made all things, and power over all things hast Thou: and all things are naked and open in Thy sight, and Thou seest all things, and nothing can hide itself from Thee. 6. Thou seest what Azâzêl hath done, who hath taught all unrighteousness on earth and revealed the eternal secrets which were (preserved) in heaven, which men were striving to learn: 7. And Semjâzâ, to whom Thou hast given authority to bear rule over his associates. 8. And **they have gone to the daughters of men upon the earth, and have slept with the women, and have defiled themselves, and revealed to them all kinds of sins.**

9. And the women have borne giants, and the whole earth has thereby been filled with blood and unrighteousness. 10. And now, behold, the souls of those who have died are crying and making their suit to the gates of heaven, and their lamentations have ascended: and cannot cease because of the lawless deeds which are wrought on the earth. 11. And **Thou knowest all things before they come to pass**, and Thou seest these things and Thou dost suffer them, and Thou dost not say to us what we are to do to them in regard to these.'

10-1. Then said the Most High, the Holy and Great One spake, and sent Uriel to the son of Lamech, and said to him: 2. ' Go to Noah and tell him in my name "Hide thyself!" and reveal to him the end that is approaching: that the whole earth will be destroyed, and a deluge is about to come upon the whole earth, and will destroy all that is on it. 3. And now **instruct him that he may escape and his seed may be preserved for all the generations of the world.'**

4. And again the Lord said to Raphael: 'Bind Azâzêl hand and foot, and cast him into the

darkness: and make an opening in the desert, which is in Dûdâêl, and cast him therein. 5. And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there for ever, and cover his face that he may not see light. 6. And on the day of the great judgement he shall be cast into the fire. And heal the earth which the angels have corrupted, and proclaim the healing of the earth, that they may heal the plague, and that all the children of men may not perish through all the secret things that the Watchers have disclosed and have taught their sons. 8. And the whole earth has been corrupted through the works that were taught by Azâzêl: to him ascribe all sin.'

9. And to Gabriel said the Lord: 'Proceed against the bastards and the reprobates, and against the children of fornication: and destroy [the children of fornication and] the children of the Watchers from amongst men [and cause them to go forth]: send them one against the other that they may destroy each other in battle: for length of days shall they not have. 10. And no request that they (i.e. their fathers) make of thee shall be granted unto their fathers on their behalf; for they hope to live an eternal life, and that each one of them will live five hundred years.'

11. And the Lord said unto Michael: 'Go, bind Semjâzâ and his associates who have united themselves with women so as to have defiled themselves with them in all their uncleanness. 12. And when their sons have slain one another, and they have seen the destruction of their beloved ones, bind them fast for seventy generations in the valleys of the earth, till the day of their judgement and of their consummation, till the judgement that is for ever and ever is consummated. 13. In those days they shall be led off to the abyss of fire: and to the torment and the prison in which they shall be confined for ever. And whosoever shall be condemned and destroyed will from thenceforth be bound together with them to the end of all generations. 15. And destroy all the spirits of the reprobate and the children of the Watchers, because they have wronged mankind. Destroy all wrong from the face of the earth and let every evil work come to an end: and let the plant of righteousness and truth appear: and it shall prove a blessing; the works of righteousness and truth shall be planted in truth and joy for evermore.

17 And then shall all the righteous escape,
And shall live till they beget thousands of children,
And all the days of their youth and their old age
Shall they complete in peace.

18 And then shall the whole earth be tilled in righteousness, and shall all be planted with trees and be full of blessing. 19. And all desirable trees shall be planted on it, and they shall plant vines on it: and the vine which they plant thereon shall yield wine in abundance, and as for all the seed which is sown thereon each measure (of it) shall bear a thousand, and each measure of olives shall yield ten presses of oil. 20. And cleanse thou the earth from all oppression, and from all unrighteousness, and from all sin, and from all godlessness: and all the uncleanness that is wrought upon the earth destroy from off the earth. 21. And all the children of men shall become righteous, and all nations shall offer adoration and shall praise Me, and all shall worship Me. And the earth shall be cleansed from all defilement, and from all sin, and from all punishment, and from all torment, and I will never again send (them) upon it from generation to generation and for ever.

11-1. And in those days I will open the store chambers of blessing which are in the heaven, so as to send them down upon the earth over the work and labour of the children of men. 2. And truth and peace shall be associated together throughout all the days of the world and throughout all the generations of men.'

12-1. Before these things Enoch was hidden, and no one of the children of men knew where he was hidden, and where he abode, and what had become of him. 2. And his activities had to do with the Watchers, and his days were with the holy ones.

3. And I, Enoch was blessing the Lord of majesty and the King of the ages, and lo! the Watchers called me--Enoch the scribe--and said to me: 4. 'Enoch, thou scribe of righteousness, go, †declare† to the Watchers of the heaven who have left the high heaven, the holy eternal place, and have defiled themselves with women, and have done as the children of earth do, and have taken unto themselves wives: "Ye have wrought great destruction on the earth: 5. And ye shall have no peace nor forgiveness of sin: and inasmuch as †they† delight themselves in †their† children, 6. The murder of †their† beloved ones shall †they† see, and over the destruction of †their† children shall †they† lament, and shall make supplication unto eternity, but mercy and peace shall ye not attain."

13-1. And Enoch went and said: 'Azâzêl, thou shalt have no peace: a severe sentence has gone forth against thee to put thee in bonds: 2. And thou shalt not have toleration nor †request granted to thee, because of the unrighteousness which thou hast taught, and because of all the works of godlessness and unrighteousness and sin which thou hast shown to men.' 3. Then I went and spoke to them all together, and they were all afraid, and fear and trembling seized them. 4. And they besought me to draw up a petition for them that they might find forgiveness, and to read their petition in the presence of the Lord of heaven. 5. For from thenceforward they could not speak (with Him) nor lift up their eyes to heaven for shame of their sins for which they had been condemned. 6. Then I wrote out their petition, and the prayer in regard to their spirits and their deeds individually and in regard to their requests that they should have forgiveness and length of days †. 7. And I went off and sat down at the waters of Dan, in the land of Dan, to the south of the west of Hermon: I read their petition till I fell asleep. 8. And behold a dream came to me, and visions fell down upon me, and I saw visions of chastisement, and a voice came bidding (me) I to tell it to the sons of heaven, and reprimand them. 9. And when I awaked, I came unto them, and they were all sitting gathered together, weeping in 'Abelsjâîl, which is between Lebanon and Sênêsêr, with their faces covered. 10. And I recounted before them all the visions which I had seen in sleep, and I began to speak the words of righteousness, and to reprimand the heavenly Watchers.

14-1. The book of the words of righteousness, and of the reprimand of the eternal Watchers in accordance with the command of the Holy Great One in that vision. 2. I saw in my sleep what I will now say with a tongue of flesh and with the breath of my mouth: which the Great One has given to men to converse therewith and understand with the heart. 3. As He has created and given to man the power of understanding the word of wisdom, so hath He created me also and given me the power of reprimanding the Watchers, the children of heaven. 4. I wrote out your petition, and in my vision it appeared thus, that your petition will not be granted unto you throughout all the days of eternity, and that judgement has been finally passed upon you: yea (your petition) will not be granted unto you . 5. Arfdom henceforth you shall not ascend into heaven unto all eternity, and in bonds of the earth the decree has gone forth to bind you for all the days of the world. 6. And (that) previously you shall have seen the destruction of your

beloved sons and ye shall have no pleasure in them, but they shall fall before you by the sword. 7. And your petition on their behalf shall not be granted, nor yet on your own: even though you weep and pray and speak all the words contained in the writing which I have written. 8. And the vision was shown to me thus: Behold, in the vision clouds invited me and a mist summoned me, and the course of the stars and the lightnings sped and hastened me, and the winds in the vision caused me to fly and lifted me upward, and bore me into heaven. 9. And I went in till I drew nigh to a wall which is built of crystals and surrounded by tongues of fire: and it began to affright me. And I went into the tongues of fire and drew nigh to a large house which was built of crystals: and the walls of the house were like a tessellated floor (made) of crystals, and its groundwork was of crystal. 11. Its ceiling was like the path of the stars and the lightnings, and between them were fiery cherubim, and their heaven was (clear as) water. 12. A flaming fire surrounded the walls, and its portals blazed with fire. 13. And I entered into that house, and it was hot as fire and cold as ice: there were no delights of life therein: fear covered me, and trembling got hold upon me. 14. And as I quaked and trembled, I fell upon my face. 15. And I beheld a vision, And lo! there was a second house, greater than the former, and the entire portal stood open before me, and it was built of flames of fire. 16. And in every respect it so excelled in splendour and magnificence and extent that I cannot describe to you its splendour and its extent. 17. And its floor was of fire, and above it were lightnings and the path of the stars, and its ceiling also was flaming fire. 18. And I looked and saw therein a lofty throne: its appearance was as crystal, and the wheels thereof as the shining sun, and there was the vision of cherubim. 19. And from underneath the throne came streams of flaming fire so that I could not look thereon. 20. And the Great Glory sat thereon, and His raiment shone more brightly than the sun and was whiter than any snow. 21. None of the angels could enter and could behold His face by reason of the magnificence and glory and no flesh could behold Him. 22. The flaming fire was round about Him, and a great fire stood before Him, and none around could draw nigh Him: ten thousand times ten thousand (stood) before Him, yet He needed no counselor. 23. And the most holy ones who were nigh to Him did not leave by night nor depart from Him. 24. And until then I had been prostrate on my face, trembling: and the Lord called me with His own mouth, and said to me: 'Come hither, Enoch, and hear my word.' 25. And one of the holy ones came to me and waked me, and He made me rise up and approach the door: and I bowed my face downwards.

*15-1. And He answered and said to me, and I heard His voice: 'Fear not, Enoch, thou righteous man and scribe of righteousness: approach hither and hear my voice. 2. And go, say to the Watchers of heaven, who have sent thee to intercede for them: "You should intercede" for men, and not men for you: 3. Wherefore have ye left the high, holy, and eternal heaven, and lain with women, and defiled yourselves with the daughters of men and taken to yourselves wives, and done like the children of earth, and begotten giants (as your) sons? 4. **And though ye were holy, spiritual, living the eternal life, you have defiled yourselves with the blood of women, and have begotten (children) with the blood of flesh,** and, as the children of men, have lusted after flesh and blood as those also do who die and perish. 5. **Therefore have I given them wives also that they might impregnate them, and beget children by them, that thus nothing might be wanting to them on earth.** 6. But you were formerly spiritual, living the eternal life, and immortal for all generations of the world. 7. **And therefore I have not appointed wives for you; for as for the spiritual ones of the heaven, in heaven is their dwelling.** 8. **And now, the giants, who are produced from the spirits and flesh, shall be called evil spirits upon the earth, and on the earth shall be their dwelling.** 9. Evil spirits have proceeded from their bodies; because they are born from men, and from the holy Watchers is their beginning and primal origin; they shall be evil spirits on earth, and evil spirits shall they be called. [10. As for*

the spirits of heaven, in heaven shall be their dwelling, but as for the spirits of the earth which were born upon the earth, on the earth shall be their dwelling.] 11. And the spirits of the giants afflict, oppress, destroy, attack, do battle, and work destruction on the earth, and cause trouble: they take no food, but nevertheless hunger and thirst, and cause offences. And these spirits shall rise up against the children of men and against the women, because they have proceeded from them.

1.4.3 The Prophecy of Animals Continued

86-1. And again I saw with mine eyes as I slept, and I saw the heaven above, and behold a star fell from heaven, and it arose and eat and pastured amongst those oxen. 2. And after that I saw the large and the black oxen, and behold they all changed their stalls and pastures and their cattle, and began to live with each other. 3. And again I saw in the vision, and looked towards the heaven, and behold I saw many stars descend and cast themselves down from heaven to that first star, and they became bulls amongst those cattle and pastured with them amongst them. 4. And I looked at them and saw, and behold they all let out their privy members, like horses, and began to cover the cows of the oxen, and they all became pregnant and bare elephants, camels, and asses. 5. And all the oxen feared them and were affrighted at them, and began to bite with their teeth and to devour, and to gore with their horns. 6. And they began, moreover, to devour those oxen; and behold all the children of the earth began to tremble and quake before them and to flee from them.

87-1. And again I saw how they began to gore each other and to devour each other, and the earth began to cry aloud. 2. And I raised mine eyes again to heaven, and I saw in the vision, and behold there came forth from heaven beings who were like white men: and four went forth from that place and three with them. 3. And those three that had last come forth grasped me by my hand and took me up, away from the generations of the earth, and raised me up to a lofty place, and showed me a tower raised high above the earth, and all the hills were lower. 4. And one said unto me: 'Remain here till thou seest everything that befalls those elephants, camels, and asses, and the stars and the oxen, and all of them.'

88-1. And I saw one of those four who had come forth first, and he seized that first star which had fallen from the heaven, and bound it hand and foot and cast it into an abyss: now that abyss was narrow and deep, and horrible and dark. 2. And one of them drew a sword, and gave it to those elephants and camels and asses: then they began to smite each other, and the whole earth quaked because of them. 3. And as I was beholding in the vision, lo, one of those four who had come forth stoned (them) from heaven, and gathered and took all the great stars whose privy members were like those of horses, and bound them all hand and foot, and cast them in an abyss of the earth.

1.4.4 The Preservation of Mankind

*And these are the generations of Noe. Noe was a just man; being perfect in his generation, **Noe was well-pleasing to God**. And Noe begot three sons, Sem, Cham, Japheth. But the earth was corrupted before God, and the earth was filled with iniquity. And the Lord God saw the earth, and it was corrupted; because all flesh had corrupted its way upon the earth.*

*And the Lord God said to Noe, A period of all men is come before me; because the earth has been filled with iniquity by them, and, behold, I destroy them and the earth. Make therefore for thyself an ark of square timber; thou shalt make the ark in compartments, and thou shalt pitch it within and without with pitch. And thus shalt thou make the ark; three hundred cubits the length of the ark, and fifty cubits the breadth, and thirty cubits the height of it. Thou shalt narrow the ark in making it, and in a cubit above thou shalt finish it, and the door of the ark thou shalt make on the side; with lower, second, and third stories thou shalt make it. And behold I bring a flood of water upon the earth, to destroy **all flesh in which is the breath of life** under heaven, and whatsoever things are upon the earth shall die.*

And I will establish my covenant with thee, and thou shalt enter into the ark, and thy sons and thy wife, and thy sons' wives with thee. And of all cattle and of all reptiles and of all wild beasts, even of all flesh, thou shalt bring by pairs of all, into the ark, that thou mayest feed them with thyself: male and female they shall be. Of all winged birds after their kind, and of all cattle after their kind, and of all reptiles creeping upon the earth after their kind, pairs of all shall come in to thee, male and female to be fed with thee. And thou shalt take to thyself of all kinds of food which ye eat, and thou shalt gather them to thyself, and it shall be for thee and them to eat.

And Noe did all things whatever the Lord God commanded him, so did he.

And the Lord God said to Noe, Enter thou and all thy family into the ark, for thee have I seen righteous before me in this generation. And of the clean cattle take in to thee sevens, male and female, and of the unclean cattle pairs male and female. And of clean flying creatures of the sky sevens, male and female, and of all unclean flying creatures pairs, male and female, to maintain seed on all the earth. For yet seven days having passed I bring rain upon the earth forty days and forty nights, and I will blot out every offspring which I have made from the face of all the earth. And Noe did all things whatever the Lord God commanded him. (Gen 6:10-7:1-5)

- Noah and his family entered the ark and mankind was preserved through the flood by way of their seed.

1.4.5. The Prophecy of Animals Continued

*89-1. And one of those four went to **that white bull** and instructed him in a secret, without his being terrified: he was born a bull and became a man, and built for himself a great vessel and dwelt thereon; and three bulls dwelt with him in that vessel and they were covered in. 2. And again I raised mine eyes towards heaven and saw a lofty roof, with seven water torrents thereon, and those torrents flowed with much water into an enclosure. 3. And I saw again, and behold fountains were opened on the surface of that great enclosure, and that water began to swell and rise upon the surface, and I saw that enclosure till all its surface was covered with water. 4. And the water, the darkness, and mist increased upon it; and as I looked at the height of that water, that water had risen above the height of that enclosure, and was streaming over that enclosure, and it stood upon the earth. 5. And all the cattle of that enclosure were gathered together until I saw how they sank and were swallowed up and perished in that water. 6. But that vessel floated on the water, while all the oxen and elephants and camels and asses sank to the bottom with all the animals, so that I could*

*no longer see them, and they were not able to escape, (but) perished and sank into the depths. 7. And again I saw in the vision till those water torrents were removed from that high roof, and the chasms of the earth were levelled up and other abysses were opened. 8. Then the water began to run down into these, till the earth became visible; but that vessel settled on the earth, and the darkness retired and light appeared. 9. But that white bull which had become a man came out of that vessel, and the three bulls with him, and one of those three was **white like that bull**, and one of them was **red as blood**, and one **black**: and that white bull departed from them.*

CONCLUSION of PART THREE of SESSION ONE: *In the Beginning*

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