

Hebrews Chapter 1 Study Notes

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G5207

υἱός

uihos

Thayer Definition:

1) a son

1a) rarely used for the young of animals

1b) generally used of the offspring of men

1c) in a restricted sense, the male offspring (one born by a father and of a mother)

1d) in a wider sense, a descendant, one of the posterity of any one

1d1) the children of Israel

1d2) sons of Abraham

1e) used to describe one who depends on another or is his follower

1e1) a pupil

2) son of man

2a) term describing man, carrying the connotation of weakness and mortality

2b) son of man, symbolically denotes the fifth kingdom in Dan_7:13 and by this term its humanity is indicated in contrast with the barbarity and ferocity of the four preceding kingdoms (the Babylonian, the Median and the Persian, the Macedonian, and the Roman) typified by the four beasts. In the book of Enoch (2nd Century) it is used of Christ.

2c) used by Christ himself, doubtless in order that he might intimate his Messiahship and also that he might designate himself as the head of the human family, the man, the one who both furnished the pattern of the perfect man and acted on behalf of all mankind. Christ seems to have preferred this to the other Messianic titles, because by its lowliness it was least suited to foster the expectation of an earthly Messiah in royal splendour.

3) son of God

3a) used to describe Adam (Luk_3:38)

3b) used to describe those who are born again (Luk_20:36) and of angels and of Jesus Christ

3c) of those whom God esteems as sons, whom he loves, protects and benefits above others

3c1) in the OT used of the Jews

3c2) in the NT of Christians

3c3) those whose character God, as a loving father, shapes by chastisements (Heb_12:5-8)

3d) those who revere God as their father, the pious worshippers of God, those who in character and life resemble God, those who are governed by the Spirit of God, repose the same calm and joyful trust in God which children do in their parents (Rom_8:14, Gal_3:26), and hereafter in the blessedness and glory of the life eternal will openly wear this dignity of the sons of God. Term used preeminently of Jesus Christ, as enjoying the supreme love of God, united to him in affectionate intimacy, privy to his saving councils, obedient to the Father's will in all his acts

Part of Speech: noun masculine

A Related Word by Thayer's/Strong's Number: apparently a primary word

Citing in TDNT: 8:334, 1206

Heb 1:1 God(G2316 Theos H430 El-o-him), who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

YHWH speaks at many times and in many ways during the past age to our fathers through the prophets.

Heb 1:2 Hath in these last days spoken unto us by his Son(G5207), whom he hath appointed heir of all things, by whom also he made the worlds;

In this later time he speaks to us by his son whom has been appointed full heir (Messiah) and through whom this age is established. (Messianic age)

Heb 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Who has the radiance and character (G5481 χαρακτήρ charaktēr) of his(YHWH) substance. Who represents and upholds the word(Scriptures) by his powerful (works) and who has made atonement for our sins (as high priest) and is seated at the right hand of the Majesty on high (Most High).

Heb 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Who has become greater and more noble than the messengers and inherited a surpassing character to them.

Heb 1:5 For unto which of the angels said he at any time, Thou art my Son(G5207), this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son(G5207)?

For which messenger has (YHWH) told at any time:

Psa 2:6-7(LXX) But I have been made king by him on Sion his holy mountain, declaring the ordinance of the Lord: the Lord said to me, *****Thou art my Son(G5207), to-day have I begotten thee*****.

and again

2Sa 7:13-14(LXX) He shall build for me a house to my name, and I will set up his throne even for ever. *****I will be to him a father, and he shall be to me a son.***** And when he happens to transgress, then will I chasten him with the rod of men, and with the stripes of the sons of men.

1Ch 17:12 He shall build me a house, and I will set up his throne for ever.

1Ch 17:13 *****I will be to him a father, and he shall be to me a son*****: and my mercy will I not withdraw from him, as I withdrew it from them that were before thee.

Heb 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

And again, when he brings the firstborn* into the world, he says:

Deu 32:43 Rejoice, ye heavens, with him, *****and let all the !!!angels of God(G2316)!!! worship him;***** rejoice ye Gentiles, with his people, and let all the sons of God strengthen themselves in him; for he will avenge the blood of his sons, and he will render vengeance, and recompense justice to his enemies, and will reward them that hate him; and the Lord shall purge the land of his people.

παντες G3956[A-NPM] υιοι G5207[N-NPM] θεου G2316[N-GSM]

!!!all sons of God(firstborn)!!!

New English Translation of LXX renders:

Be glad, O skies, with him,
and let !!!all the divine sons!!! do obeisance to him

Heb 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

Psa 104:4 (103:4)(LXX) Who makes his angels spirits, and his ministers a flaming fire.

Heb 1:8 But unto the Son he saith, Thy throne, O God(G2316), is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

Heb 1:9 Thou hast loved righteousness, and hated iniquity; therefore God(G2316), even thy God(G2316), hath anointed thee with the oil of gladness above thy fellows.

Psa 45:5 (44:5) Thy weapons are sharpened, Mighty One, (the nations shall fall under thee) they are in the heart of the king's enemies.

Psa 45:6 (44:6) ****Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a sceptre of righteousness.

Psa 45:7 (44:7) Thou hast loved righteousness, and hated iniquity: therefore God, thy God, has anointed thee with the oil of gladness beyond thy fellows.*****

Heb 1:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

Heb 1:11 They shall perish; but thou remainest; and they all shall wax old as doth a garment;

Heb 1:12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

Heb 1:13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

Heb 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?